



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
January 10, 2023  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Fred Doten  
Kathleen Hoss  
Kathy Ochs  
Hermon Walker  
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- III. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- IV. Approval of Minutes for December 13, 2022. (For possible action)
- V. Approval of the Agenda for January 10, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
  - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 7. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
  - 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  - 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning and Zoning: None

VIII. General Business: None

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: February 14, 2023

XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

December 13, 2022

## MINUTES

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Board Members: Kathy Ochs – Chair  
Kathleen Hoss – Vice Chair  
Fred Doten – Excused Absence  
Hermon Walker  
Pamela Walker – Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by Chair Kathy Ochs, Pledge of Allegiance led by Kathleen Hoss.

II. Public Comment: None

III. Approval of Minutes for November 8, 2022. (For possible action)

Moved by: Herm walker / Kathleen Hoss

Action: Approved as written

Vote: 3-0

IV. Approval of agenda for December 13, 2022, and hold, combine or delete any items (For possible action)

Moved by: Herm walker / Kathleen Hoss

Action: Approved

Vote: 3-0

V. Informational Items:

1. Recognition for the Winners, Finalist, and Judges for the Nevada Region of the 2022 Community Achievement Awards. (For discussion only)

Mark Moskowitz provided proclamations and congratulations to the following Nevada recipients for the

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Community Achievement Awards that was held November 5, 2022.

Meg McDaniel – Rotary Club of Laughlin, on being named a finalist for the Community and Social Service Organization Award.

Kathleen Hoss– Laughlin Elks Lodge # 2872, on being named the winner of the Community and Social Service Organization Award.

Matt Laughlin and Malibu Diaz – Don Laughlin’s Riverside Resort and Casino - Finalist for the Large Business of the Year and Winner for the Business Expansion and Retention Award.

Matt Laughlin – Head Judge for the Community Achievement Awards

Gino Briscoe -Nevada Judge

2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz wished everyone Happy Holidays. Commissioner Michael Naft’s Newsletter is available on the back table and is available by email if requested.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Gino Briscoe provided the December report.

#### **November 2022 Statistics:**

Calls for Service: 308, decrease of 3.75 % from this time last year

Traffic Citations: 194

DUIs: 0

Battery Domestic Violence Arrests: 7

Bookings: 24

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 0

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Scott Straily provided December’s report.

#### **Statistics November 2022**

Station 76:

Total responses: 117

Station 85: 134

Total responses: 251

Herm Walker commented on the Christmas lights at the fire station.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.69 MGD, producing clean water returned

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to the Colorado River. Flow increased by 120,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 24 C.B.Y.D. Laughlin tickets received for November 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: November 2022, 235-acre feet. There are no issues or leaks.  
2022 YTD Total diversions: 2,926 acre-feet

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Griffin Grasso provided the December report.

Statistics: November 2022  
16 programs- 657 participants

Updates:

Parks & Rec is looking for instructors for Art, Dance, Craft, etc. Please call Spirit Mountain Activity Center at (702) 298- 3413 if interested.

Senior Holiday Party will be held December 22<sup>nd</sup> from 12:00 – 2:00 pm.

The Annual Tree Lighting event had a good turnout.

Contact Info:

A'Lonn Bilbray, Supervisor  
Griffin Grasso, Recreation Specialist  
Laughlin Office – 702-298-3413

8. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Sabrina Mills provided information on upcoming classes, which includes:

Ask a Master Gardener will be at the library the 4<sup>th</sup> Wednesday each month from 10:30 – 12:30 pm. The event is free to the public.

Community Garden will be open for plot reservation starting immediately. Stop by 55 Civic Way for an application.

4-H, New Faces, New Places will be at the library starting January 31<sup>st</sup> and will be held every Tuesday through March 7<sup>th</sup>, from 3:30 – 4:30 pm. Open to students ages 8-14.

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Contact information:

Sabrina Mills, Children's, Youth and Families, 4-H Youth Development  
55 Civic Way, Laughlin, NV  
(702) 299-1333

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Val Gabaldon provided the December report.

Laughlin Chamber of Commerce Events:

- Christmas Parade of Lights on the River December 17<sup>th</sup>, 2022, River Walk & BHC Community Park 6pm. Parade can be viewed from the River Walk or Community Park. The after party will be held at Community Park with a snow machine, S'mores Bar, music, and food trucks.
- Connie Davis 5K Walk and Roll March 4, 2023, to benefit the River Fund, Inc

Membership:

Members – 320

New Laughlin Members – 1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored Concerts by LTC:

Brooks and Dunn – April 29, 2023

W.O.N Fishing Tournament – 2<sup>nd</sup> Laughlin Open

April 26-28, 2023

Laughlin - Bullhead City Air Show

April 1, 2023

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

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No Report. December calendars on the back table.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz provided information for Silver Rider and free ride fare for Christmas Day and New Year's Day.

14. Laughlin Town Advisory Board is accepting nominations for the 2023 Laughlin Citizen of the Year and nominations will close on **December 30, 2022**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2022**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2023 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 14, 2023**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

## VI. Planning & Zoning:

1. **DR-22-0615-COUNTY OF CLARK (ADMINISTRATIVE):**  
**DESIGN REVIEW** for a final grading plan in conjunction with a previously approved electric generating station (solar photovoltaic facility) and electrical substation on 5,077.1 acres in an R-U (Rural Open Land) Zone and M-D (Designed Manufacturing) Zone. Generally located on the west side of Casino Drive and Needles Highway, 1.3 miles west of Casino Drive within Laughlin. (For possible action) To the BCC 12/21/22

A brief discussion ensued with Chair Ochs explaining the action the LTAB took last February and what changes is needed for the Design Review. David Lundgren a representative from Avantus provided a PowerPoint presentation and explained the revised design review.

Herm Walker voiced his concerns and said this was not in the best interest of Laughlin in the long term.

Kathleen Hoss motioned for approval of DR-22-0615 with staff recommendations. Upon a voice vote,

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motion passed 2-1 with Herm Walker voting against.

VII. General Business:

1. Nominate and appoint ten (10) members for Citizen of the Year Review Committee. (For possible action)  
Names and contacts will be provided before December 30, 2022.
2. Review and finalize the FY 2023 – 2024 budget requests and take public input regarding budget requests. (For possible action)

Chair Ochs motioned for approval, upon a voice vote, motion passed 3-0.

VIII. Public Comment:

Herm Walker voiced his concern and commented of the Solar Project.

IX. Next Meeting Date: January 10, 2023

X. Adjournment: 2:39 pm

***These minutes are in draft form and will be formally approved at the January 10, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the February 14, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>